

**RESULTADOS DEL PROCESO DE SELECCIÓN 2024
LICENCIATURA EN LENGUA Y CULTURA
Sede San Cristóbal de las Casas**

| No. | FICHA UNICH |
|-----|-------------|
| 1 | 24107633 |
| 2 | 24107562 |
| 3 | 24107482 |
| 4 | 24107794 |
| 5 | 24108262 |
| 6 | 24108267 |
| 7 | 24107396 |
| 8 | 24106929 |
| 9 | 24106765 |
| 10 | 24108273 |
| 11 | 24107046 |
| 12 | 24107775 |
| 13 | 24108208 |
| 14 | 24106958 |
| 15 | 24107124 |
| 16 | 24106968 |
| 17 | 24108270 |
| 18 | 24108394 |
| 19 | 24108334 |
| 20 | 24107015 |
| 21 | 24107557 |
| 22 | 24106751 |
| 23 | 24107581 |
| 24 | 24107022 |
| 25 | 24108175 |

| No. | FICHA UNICH |
|-----|-------------|
| 26 | 24107049 |
| 27 | 24107097 |
| 28 | 24107073 |
| 29 | 24107337 |
| 30 | 24107583 |
| 31 | 24107510 |
| 32 | 24108114 |
| 33 | 24107639 |
| 34 | 24108247 |
| 35 | 24107074 |
| 36 | 24106636 |
| 37 | 24107817 |
| 38 | 24106720 |
| 39 | 24108189 |
| 40 | 24107393 |
| 41 | 24106677 |
| 42 | 24106977 |
| 43 | 24107451 |
| 44 | 24107893 |
| 45 | 24107158 |
| 46 | 24106963 |
| 47 | 24106941 |
| 48 | 24107189 |
| 49 | 24106760 |
| 50 | 24108177 |



| No. | FICHA UNICH |
|-----|-------------|
| 51 | 24106915 |
| 52 | 24106927 |
| 53 | 24108165 |
| 54 | 24106789 |
| 55 | 24108201 |
| 56 | 24107778 |
| 57 | 24108406 |
| 58 | 24107465 |
| 59 | 24106829 |
| 60 | 24106931 |
| 61 | 24106970 |
| 62 | 24107875 |
| 63 | 24107198 |
| 64 | 24107325 |
| 65 | 24107314 |
| 66 | 24107962 |
| 67 | 24107498 |
| 68 | 24107906 |
| 69 | 24107734 |
| 70 | 24108119 |
| 71 | 24107596 |
| 72 | 24107199 |
| 73 | 24108272 |
| 74 | 24106871 |
| 75 | 24107838 |

| No. | FICHA UNICH |
|-----|-------------|
| 76 | 24106872 |
| 77 | 24107051 |
| 78 | 24107206 |
| 79 | 24106937 |
| 80 | 24107204 |
| 81 | 24107432 |
| 82 | 24107001 |
| 83 | 24107069 |
| 84 | 24106971 |
| 85 | 24107039 |
| 86 | 24107205 |
| 87 | 24106841 |
| 88 | 24106950 |
| 89 | 24106727 |
| 90 | 24108263 |
| 91 | 24106913 |
| 92 | 24108079 |
| 93 | 24107483 |
| 94 | 24107797 |
| 95 | 24106998 |
| 96 | 24107703 |
| 97 | 24107453 |
| 98 | 24107380 |
| 99 | 24107563 |
| 100 | 24107711 |

| No. | FICHA UNICH |
|-----|-------------|
| 101 | 24107588 |
| 102 | 24106804 |
| 103 | 24106786 |
| 104 | 24107802 |
| 105 | 24107200 |
| 106 | 24106855 |
| 107 | 24107818 |
| 108 | 24108264 |
| 109 | 24107620 |
| 110 | 24107383 |
| 111 | 24107077 |
| 112 | 24107665 |
| 113 | 24107558 |
| 114 | 24107489 |
| 115 | 24107516 |
| 116 | 24106899 |
| 117 | 24107599 |
| 118 | 24107730 |
| 119 | 24107638 |
| 120 | 24107392 |

Las fechas de inscripción se realizarán los días 13 y 14 de junio de 2024 en horario de 9:00 a 16:00. Acudir con los documentos que se listan en la Convocatoria 2024 en original y cotejo.

CHIAPAS
GOBIERNO DEL ESTADO